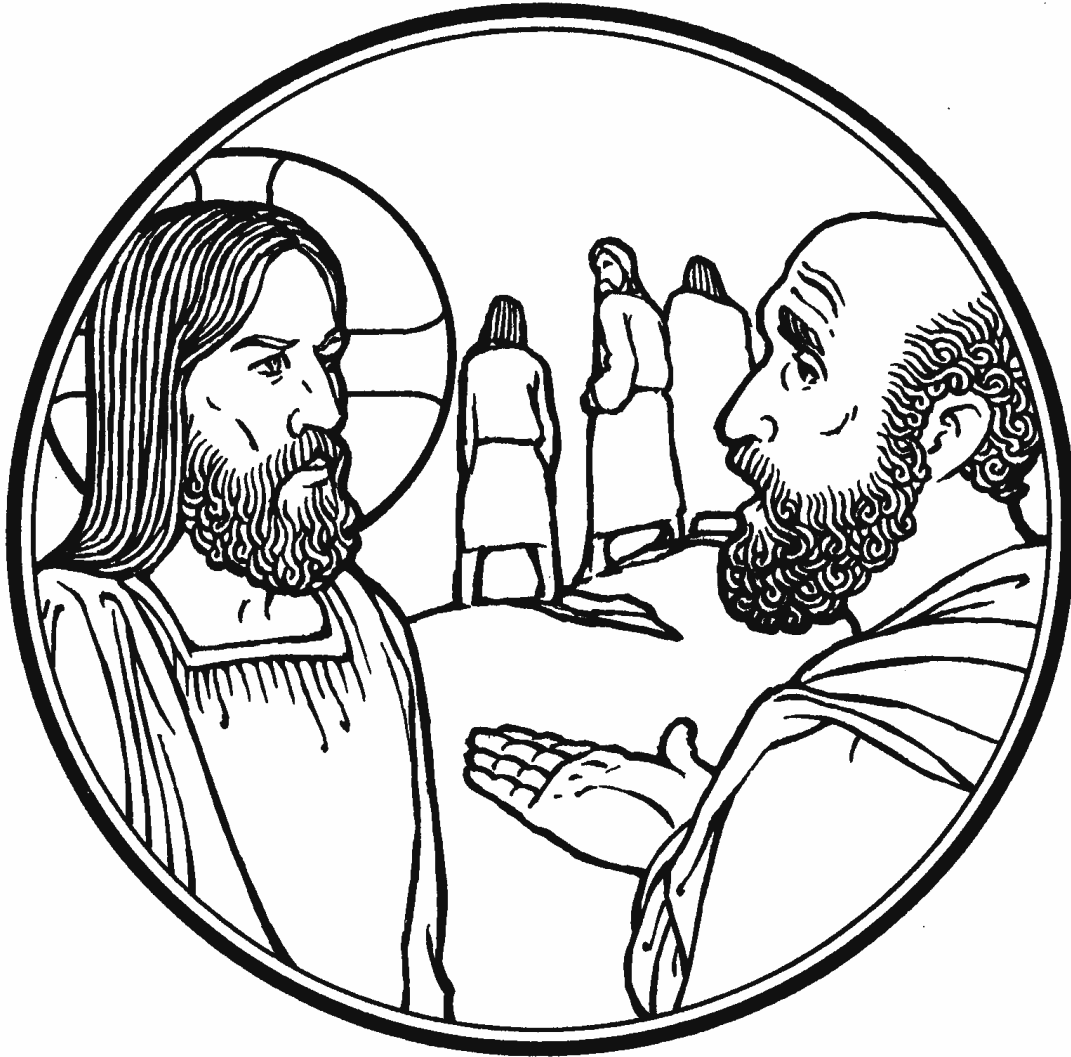


**PENTECOST XIII**  
**AUGUST 18, 2024**



Redeemer Lutheran Church and 3K-4K Preschool  
1712 Menasha Avenue, Manitowoc, Wisconsin  
(920) 684-3989

[www.redeemermanty.com](http://www.redeemermanty.com)

*Please fill out a Communion/Visitor Card  
and place it in the Offering Box.*

## 686 Come, Thou Fount of Every Blessing

**Service of Holy Baptism:** **LSB p. 268-271**

*Please turn to the appropriate pages in the hymnal  
and respond as indicated.*

*Following the Baptism, the service continues below:*

**Confession and Absolution** **LSB p. 203-205**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**Kyrie and Gloria in Excelsis**

**C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**C** **To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus’ birth!  
We praise and bless You, Father; Your holy name, we sing—  
Our thanks for Your great glory, Lord God, our heav’nly King.**

**2 To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high—**

**3 For You alone are holy; You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### **Old Testament Reading**

*Proverbs 9:1–10*

<sup>1</sup>Wisdom has built her house; she has hewn her seven pillars. <sup>2</sup>She has slaughtered her beasts; she has mixed her wine; she has also set her table. <sup>3</sup>She has sent out her young women to call from the highest places in the town, <sup>4</sup>“Whoever is simple, let him turn in here!” To him who lacks sense she says, <sup>5</sup>“Come, eat of my bread and drink of the wine I have mixed. <sup>6</sup>Leave your simple ways, and live, and walk in the way of insight.” <sup>7</sup>Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. <sup>8</sup>Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. <sup>9</sup>Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. <sup>10</sup>The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle *Ephesians 5:6–21*

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

<sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB p. 156

The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a series of notes: a quarter rest, followed by quarter notes G4, A4, B4, and C5, then eighth notes B4, A4, G4, and F#4, and finally quarter notes E4, D4, and C4. The second staff begins with a common time signature (C) and contains quarter notes G4, A4, B4, and C5, followed by eighth notes B4, A4, G4, and F#4, and finally quarter notes E4, D4, and C4. The lyrics are written below the notes.

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 6:51–69*

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>51</sup>[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” <sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, “Do you want to go away as well?” <sup>68</sup>Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**(Monday) Apostles Creed**

*Inside Back Cover of Hymnal*

**Hymn 694 Thee Will I Love, My Strength, My Tower**

**Sermon**

**Prayer of the Church**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. . . . Father, we thank You that You have sent the great Good Shepherd who has compassion on His flock. In His name, we lift up our prayers for the family of God; for every nation, tribe, people and language; and for all those who hunger for the true bread of life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant us always, O God, to work for the food that endures to eternal life. Bless the ministry of this congregation in our community, that many may embrace Jesus as the Christ and believe that He is the true bread of God who has come from heaven. Grant that we would never hunger or thirst for anything but Christ and His righteousness. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, our God, we pray for Your blessing upon all homes and schools, especially the schools, universities and seminaries of our church. Bless all places where Your people gather to teach and learn Your Word, and help us to remember that the fear of the Lord is the beginning of wisdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, You place men in positions of authority for the sake of order. Grant wisdom to Joseph, our president; Anthony, our governor; our judges; those in law enforcement; and all who hold offices of public trust in our land, that they might not act for selfish gain but serve according to Your will for the benefit of all people. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Bestow Your power of healing upon the sick, . . . , that in accordance with Your will they may give thanks to Your name. Give Your Spirit of hope to the depressed, the lonely and those who mourn the death of loved ones. Strengthen their faith and assure them of Your presence in all circumstances. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy Father, Your Son assures us that His flesh is true food and His blood true drink, and that those who feed on Him will live forever because of Him. By Your Spirit, prepare our hearts to welcome Him as He comes to us in this Holy Supper, that we may rejoice in His promises and depart in His peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Service of the Sacrament**

**Communion Liturgy:**

**LSB pp. 208-210**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** **Holy, holy, holy Lord God of Sabaoth adored;**  
**Heav'n and earth with full acclaim shout the glory of Your name.**  
**Sing hosanna in the highest, sing hosanna to the Lord;**  
**Truly blest is He who comes in the name of the Lord!**

### **(Monday) Lord's Prayer**

**P** Lord, remember us in Your Kingdom, and teach us to pray;

**C** **Our Father who art in heaven, hallowed be Thy name,**  
**Thy kingdom come, Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread; and forgive us our trespasses**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom and the power**  
**and the glory forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** The peace of the Lord be with you always.

**C** Amen.

## **Agnus Dei**

**1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

## **Distribution Hymns:**

**411 I Want to Walk as a Child of the Light**

**696 O God, My Faithful God**

**634 The Death of Jesus Christ, Our Lord**

## **Nunc Dimittis**

**LSB p. 211**

**1 O Lord, now let Your servant Depart in heav'nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.**

**2 All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever Three in One;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.**

**P** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn: 818 In Thee Is Gladness

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book  
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Redeemer Lutheran Church  
and 3K/4K Preschool



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**Website:** [www.redeermanty.com](http://www.redeermanty.com)

**Facebook:** [www.facebook.com/redeermanty](http://www.facebook.com/redeermanty)

**Worship Times:** Sunday at 9:00 A.M. & Monday at 6:00 P.M.

### Welcome

We are glad that you have joined us today as we worship our Lord and Savior, Jesus Christ. If you have any questions during worship, please feel free to ask an usher at any time.

Small children are part of the Body of Christ. We always welcome them in worship. However, we understand that it may not be easy to remain still or quiet. If a break is needed, “Busy Bags” are hanging up as you enter the Sanctuary.

#### **Staff:**

Rev. Thomas Schmitt

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## **Serving our Lord in Worship:**

Preacher/Liturgist

Rev. Mark Krueger

Organist

Ann Rhode

Ushers

Sunday: Tom Baryenbruch & Bob Gregurich

Monday: Jim Hamann & Pat Korte

Communion Assistant

Michael Gregurich

Altar Guild

Michele Brixius

CD Recording

Joanne Thompson

Altar Flowers

Presented to the Glory of God by Charles & Diane Newberg in honor of their wedding anniversary.

Prayers



**This Week at Redeemer**

Sunday, August 18<sup>th</sup>

9:00 am Worship  
Fellowship

Monday, August 19<sup>th</sup>

6:00 pm Worship

Tuesday, August 20<sup>th</sup>

8:15 am Finance

Wednesday, August 21<sup>st</sup>

STS Picnic

Thursday, August 22<sup>nd</sup>

Friday, August 23<sup>rd</sup>

Office closed

Saturday, August 24<sup>th</sup>

Sunday, August 25<sup>th</sup>

9:00 am Worship  
Fellowship

**Last Week Attendance: 105**

**Last Week Offering: \$2,795**

## **Statement on Holy Communion**

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

All members of the Lutheran Church-Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

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## **National Youth Gathering - Commitment Needed**

The LCMS NYG takes place next July, and eligible teens don't want to miss out! We are hoping to take a group of interested youth for the event that happens every three years. Eligible youth are finishing 8th grade through senior year of high school. Registration is early November, so we are finalizing our list of participants by August 31, 2024. This allows time to prepare registration forms, plan fundraising goals, and organize church related events with the full group planning to attend the gathering. Please reach out to Amy Kamien via email [amy.kamien@gmail.com](mailto:amy.kamien@gmail.com) or phone 920-973-7139 with any questions related to the NYG. Hoping many can join us for fun and faith in New Orleans, LA!

## **Call Update**

We would like to thank the congregation for joining us Sunday, August 3<sup>rd</sup> to welcome Pastor Huehn and his family - and a special thanks to all who donated to the fellowship! It was a wonderful opportunity to introduce them to what makes Redeemer so special - the people! Please keep Pastor Huehn, his family and his home church in your prayers as he continues to deliberate the call.

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## **Summer Book Club**

Summer Book Club will be meeting at church on Wednesday, August 28 at 6:00pm. Books are available for sign out at the welcome center. All interested readers are welcome. Any questions, call Lisa Battin 920-323-6456.

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## **Second Time Singles Summer Events**

Mark your calendars for August 21 for a picnic at Lincoln Park. Bring your own lunch and beverage (lawn chair) and meet at 11:30 a.m. at the Cabin 1 area. In case of cold or rain, meet at church in the fellowship hall. If you would be willing to provide a dessert, please let Mary Eisenschink know (920-682-1527).

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## **Scholarships Available (Application forms at the Welcome Center)**

- Frailing Scholarships are available for female students studying for careers in either health care or education. Please use the white application form.
- Redeemer Scholarships are given to members of Redeemer who plan for careers in the ministry of the Lutheran Church - Missouri Synod as pastors, directors of Christian education or parochial school teachers. Use the orange application form.

**Deadline is September 9<sup>th</sup>,2024**

## **Portals of Prayer**

The July-September Portals of Prayer booklets are now available at the Welcome Center.